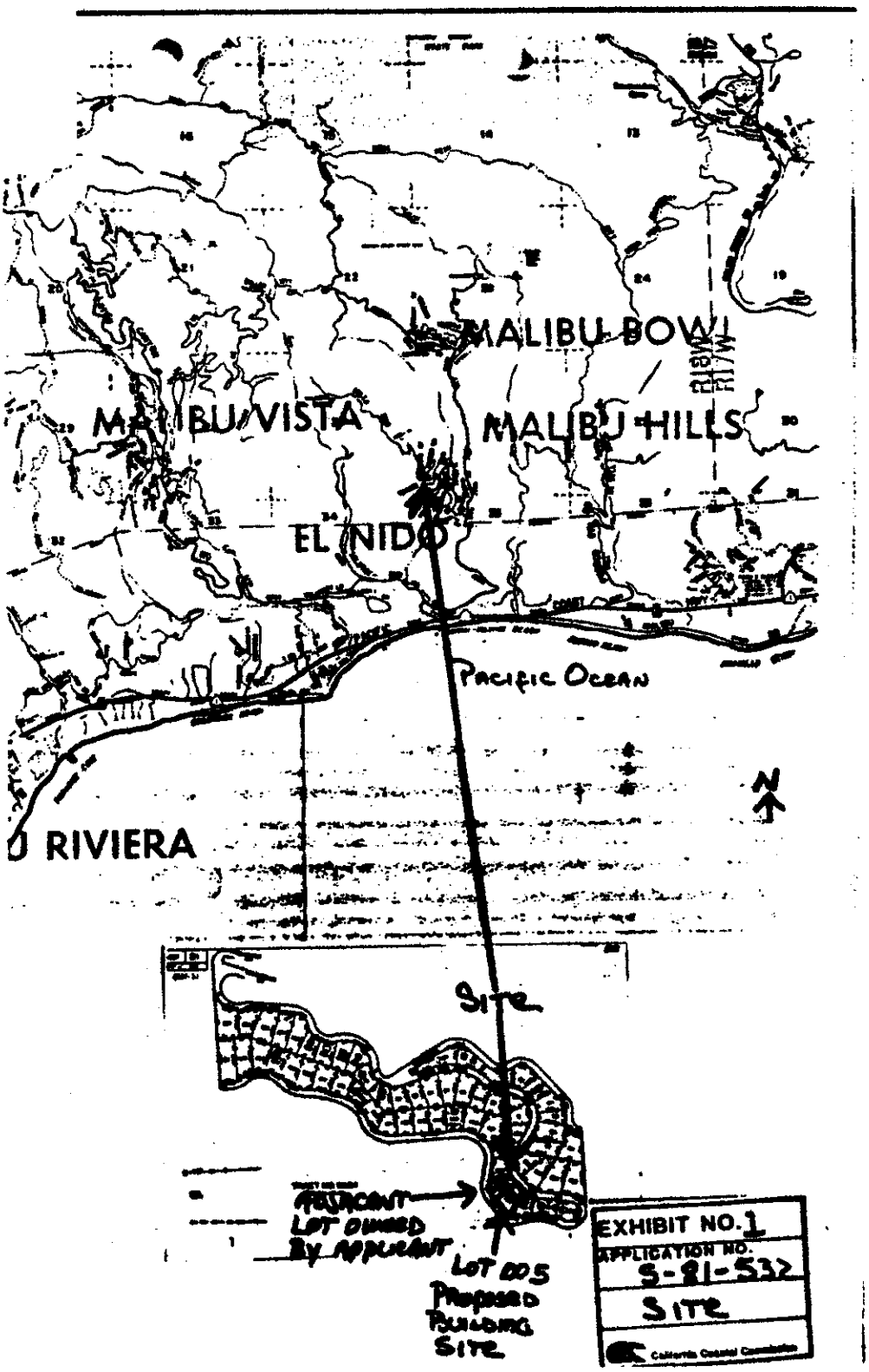
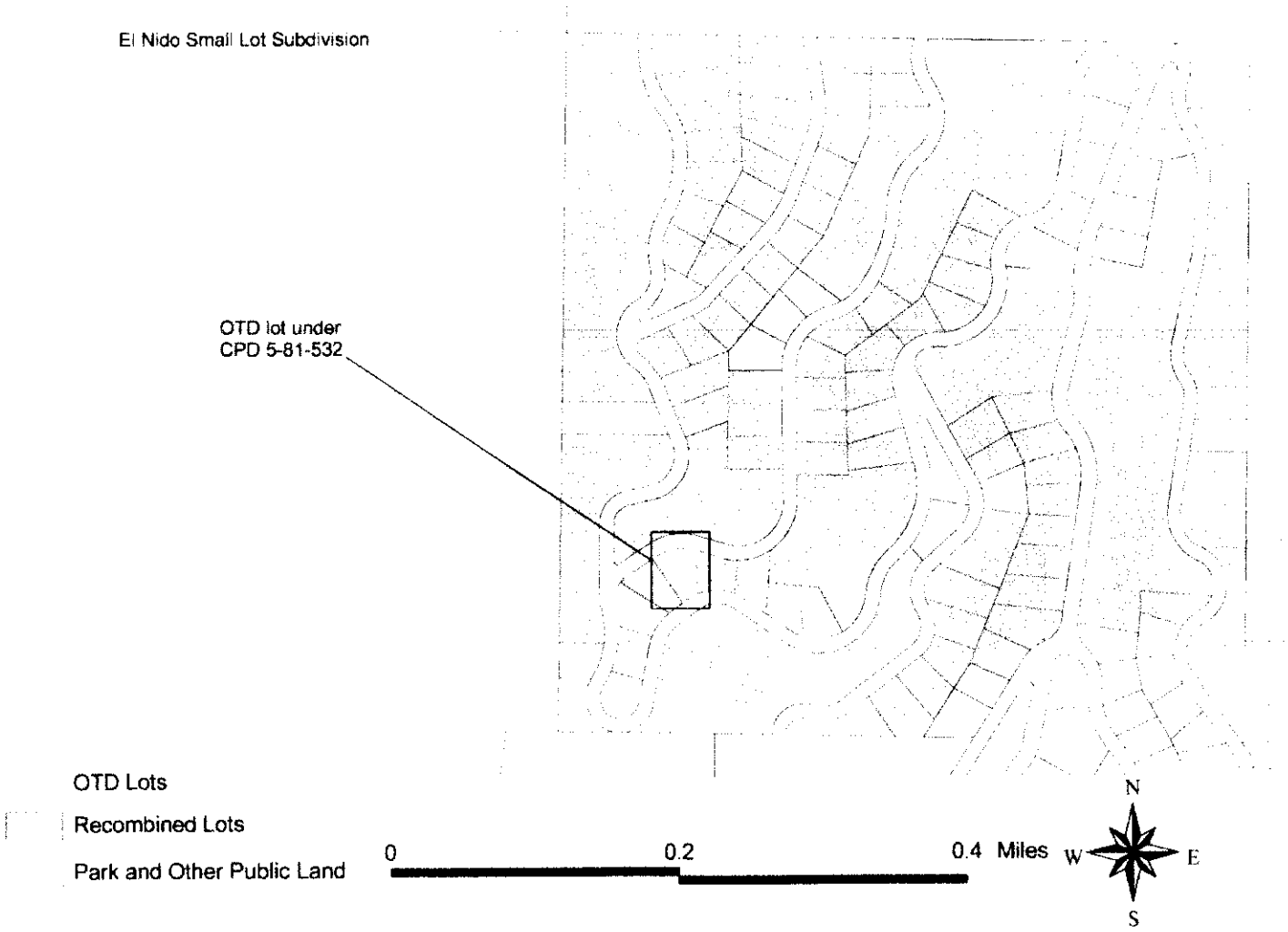
Attachment (Stewart)
Agenda Item 11(g)
SMMC
April 28, 2003



OTD Lot for Permit 5-81-532



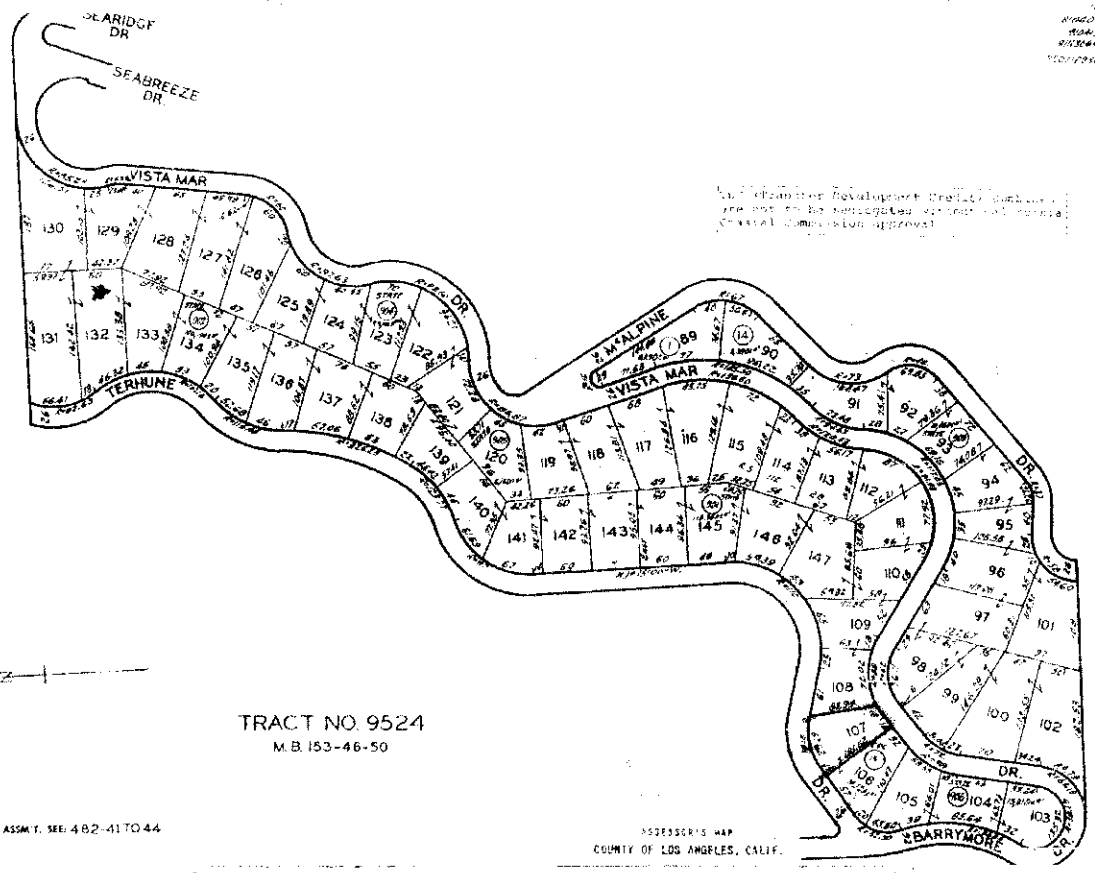
4457 | 21

AIR 1" = 100'

1996

SCALE IN 1/10 OF AN INCH

REVISED



TRACT NO. 9524

M.B. 153-46-50

CODE 8563

FOR PREV. ASSM'T. SEE: 482-41 TO 44

ASSESSOR'S MAP

COUNTY OF LOS ANGELES, CALIF.